

THE UNITED STATES OF AMERICA,

M

CERTIFICATE
No. 25782

To all to whom these Presents shall come, Greeting:

WHEREAS Eugene E. Manson, of Fairfield County, Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at Fort Wayne whereby it appears that full payment has been made by the said

Eugene E. Manson

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the West half of the South East quarter and the East half of the South West quarter of Section three, in Township Twenty seven North, of Range fifteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing One hundred and sixty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said Eugene E. Manson,

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said Eugene E. Manson,

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Eugene E. Manson,

and to his heirs and assigns forever.

In Testimony Whereof, I, John Tyler

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the first day of August in the Year of our Lord one thousand eight hundred and forty four and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty Ninth



BY THE PRESIDENT: John Tyler
By John Tyler Jr

Sec'y.

J Williamson **RECORDER of the General Land Office.**